



Intake Staff / Contact Number N Mpls: Cassandra – Director: 612-294-2659 Brandy: 612-294-2659	Intake Fax Line: North Mpls: (763) 521-3893
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Publicity Release :	Yes / No
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Child Registration/Emergency Contact Form

PROGRAM: <input type="checkbox"/> TFP North Mpls	CLASSROOM	REFERRAL/FUNDING SOURCE	START DATE	TERMINATION DATE
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CHILD/ENROLLEE

First Name	Last Name	Date of Birth	
Address	Apt Number	City/State/Zip	
Social Security Number	Gender	Race/Ethnicity/Tribe	
Cell Phone/Home Phone	Resides with	Language spoken in home	Interpreter needed?

PARENT/GUARDIAN 1

First Name	Last Name	Date of Birth	County Born
Current Address	<input type="checkbox"/> Rent <input type="checkbox"/> Own		City/State/Zip
Social Security Number	Race/Ethnicity/Tribe	Relationship to child	
Cell Phone:	Home Phone	Email Address	Work/School

PARENT/GUARDIAN 2

First Name	Last Name	Date of Birth	County Born
Current Address	<input type="checkbox"/> Rent <input type="checkbox"/> Own		City/State/Zip
Social Security Number	Race/Ethnicity/Tribe	Relationship to Child	
Cell Phone:	Home Phone	Email Address	Work/School

SIBLINGS NAME	DOB	RESIDES WITH
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JOB COUNSELOR / CHILDCARE ASSISTANCE WORKER/CHILD PROTECTION WORKER			
NAME	COMPANY NAME	CONTACT NUMBER	
<i>Job Counselor</i>			
<i>Childcare Assistance Worker</i>			
<i>Child Protection Worker</i>			
MFIP Case Number(if applicable)			
MEDICAL			
Health Care Provider/ Clinic	Address	Contact Number	
Dental Care Provider/Clinic	Address	Contact Number	
Asthma <input type="checkbox"/> YES <input type="checkbox"/> NO If Yes, Action Plan in file <input type="checkbox"/> YES <input type="checkbox"/> NO			
Allergies to Foods <input type="checkbox"/> YES <input type="checkbox"/> NO If Yes, Please list			
Allergies to Medications <input type="checkbox"/> YES <input type="checkbox"/> NO If Yes, Please list			
Medications			
Medical/Mental Health issues or environmental needs we should know about?			
INSURANCE			
Family Size	# of children in household	Family Income: <input type="checkbox"/> Annual <input type="checkbox"/> Monthly	
Insurance Name		ID #	
Phone #		Group #	
MFIP Case Number(if applicable)			
EMERGENCY CONTACT INFORMATION/AUTHORIZED PERSONS TO DROP OFF & PICK UP CHILD (IMPORTANT: They MUST be at least 16 years old, have a valid photo ID, address and a working phone number.) (Must have at least two listed.)			
Name	Address	Relationship	Contact Number
Is anyone <u>NOT</u> allowed to pick up child? If yes, please list NAME and Explain Why.			

DESIRED START DATE	DAYS & HOURS
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Is there anything you feel you may need help with? (Parent education, housing, mental health, depression, chemical dependency, ect) If yes, please explain below.

I give permission to The Family Partnership North Minneapolis preschool, SEA, or FDFC to make whatever emergency (i.e. first aid, disaster evacuation) measures judged necessary for the care and protection of my child. In case of a medical emergency, I understand that my child will be transported to an appropriate medical facility by the local emergency for treatment if deemed necessary. My child will be transported at the expense of: _____ (List your Health Insurance provider)

Parent/Guardian Signature **Date**

For office use only

Start Date: _____ **End date:** _____ **Client ID** _____